



NAACP ACT-SO COMPETITION APPLICATION

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|--------------|---------|
| Contest Year | 2018-19 |
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|--|---|---|---|-----------------------|--------------------|
| Name of Sponsoring Unit | | | | | |
| Unit Name | | | | | Unit # |
| This section to be completed by the student applicant. Please print legibly. | | | | | |
| First Name | | | | Last Name | |
| Address | | | | | |
| City | State | | Zip | | |
| Home Phone | () - | | Cell Phone | () - | |
| E-mail Address | | | | | |
| Graduating Seniors: Are you planning to attend college Yes <input type="checkbox"/> No <input type="checkbox"/> | | | D.O.B. | / / | |
| Returning Competitor Yes <input type="checkbox"/> No <input type="checkbox"/> | | | NAACP Member Yes <input type="checkbox"/> No <input type="checkbox"/> | | |
| Gender: Male <input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/> | | | U.S. Citizen Yes <input type="checkbox"/> No <input type="checkbox"/> | | |
| High School Name | | | Grade | | |
| High School City | | | HS State | | |
| Parent/ Guardian(s) Name | | | | | |
| Parent/Guardian(s) Cell Phone | | () - | | Parent E-mail Address | |
| Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions. Indicate the competition & for music competitors indicate instrument and/or voice - (ex; soprano, drums, saxophone, etc) | | | | | |
| STEM | HUMANITIES | | PERFORMING ARTS | | VISUAL ARTS |
| <input type="checkbox"/> Architecture (01) | <input type="checkbox"/> Music Composition (10) | <input type="checkbox"/> Dance: Ballet (15) | <input type="checkbox"/> Drawing (26) | | |
| <input type="checkbox"/> Biology/Microbiology (02) | <input type="checkbox"/> Original Essay (11) | <input type="checkbox"/> Dance: Contemporary (16) | <input type="checkbox"/> Filmmaking (27) | | |
| <input type="checkbox"/> Chemistry/Biochemistry (03) | <input type="checkbox"/> Playwriting (12) | <input type="checkbox"/> Dance: Modern (17) | <input type="checkbox"/> Painting (28) | | |
| <input type="checkbox"/> Computer Science (04) | <input type="checkbox"/> Poetry—Written (13) | <input type="checkbox"/> Dance: Traditional (18) | <input type="checkbox"/> Photography (29) | | |
| <input type="checkbox"/> Earth & Space Sciences (05) | <input type="checkbox"/> Short Story (14) | <input type="checkbox"/> Dramatics (19) | <input type="checkbox"/> Sculpture (30) | | |
| <input type="checkbox"/> Engineering (06) | BUSINESS | | <input type="checkbox"/> Music: Instr.—Classical (20) | | |
| <input type="checkbox"/> Mathematics (07) | <input type="checkbox"/> Entrepreneurship (31) | | <input type="checkbox"/> Music: Instr.—Contemp. (21) | | |
| <input type="checkbox"/> Medicine & Health (08) | CULINARY | | <input type="checkbox"/> Music: Vocal—Classical (22) | | |
| <input type="checkbox"/> Physics (09) | <input type="checkbox"/> Culinary Arts (32) | | <input type="checkbox"/> Music: Vocal—Contemp. (23) | | |
| | | | | | |
| <input type="checkbox"/> Oratory (24) | | | | | |
| <input type="checkbox"/> Poetry—Performance (25) | | | | | |
| Competition 1 & Instrument/Voice: | | | | | |
| Competition 2 & Instrument/Voice: | | | | | |
| Competition 3 & Instrument/Voice: | | | | | |
| Student Signature | | | | Date | / / |
| Parent/ Guardian(s) Signature | | | | Date | / / |
| THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON | | | | | |
| ACT-SO Chairperson | | | | | |
| <input type="checkbox"/> This person is a gold medal winner and will advance to the National Competition. | | | | | |
| Chairperson Signature | | | | Date | / / |